











## STATE OF SOUTH CAROLINA

**COUNTY OF** 

Greenville.

FEB 17 11 44 AM 1959

Know All, Alen by These Presents:

W. A. Garrett That

in consideration of the sum of

Four Thousand Two Hundred Fifty

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto James W. hobertson and his Heirs and Assigns forever the said

All that certain piece, parcel or lot of land in Bates Twp. Greenville County, State of South Carolina, lying on the south side of Highway No. 23-22 or State Park Road about one-half mile east of Travelers Rest and containing Two and 67/100 Acres, more or less, and having the following Metes and Bounds:

Beginning at apoint in center of State Park Road on line of Roy Anderson property and running thence S. 36-30 W. 68.5 feet over iron pin to a point in the Old Little Texas Road; thence along road as property line S.30-43 E. 250 feet to bend of road; thence S.59-25 E. 250 feet to bend of road; thence S. 21-05 E. 200 feet to point in road over Greenville City Water Main: thence along center of right-of-way for water main as property line N. 12-09 E. 428.3 feet to center of Highway No. 23-22 (State Park Road); thence along highway to beginning as property line as follows N.69-14 W. 300 feet to nail and cap; thence N.72-18 W. 185.4 feet to beginning corner. This description includes one-half of the Right-of- Way for Water Main and one-half the Right-of- Way for the State Highway. The above described property is part of the same land conveyed to

W. A. Garrett and J.S. Garrett, Jr. deed recorded in R.M.C. Office of Greenville County in Vol. 287 Page 401 by Joel T. Roe Feb. 1946. J.S. Garrett conveyed one-half interest to W.A. Garrett deed recorded in Vol. 292 Page 60.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. February

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

(Seal) (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

Salina, Kansas

State of South Country Country

Personally appeared before me William M. Cole

COUNTY OF Saline

and made oath that he saw the within named grantor(s) W. A. Garrett sign, seal and as his whiten deter and that he, with Delbert Miller

and seal

act and deed deliver the within witnessed the execution thereof.

in the year

OSworn to before me this... February ...., A. D., 19<u>.59</u>

miller (Seal) Notary Public for South Carolina Saline County, Kansas

ullaw Dr William M. Cole

State of Street Williams

RENUNCIATION OF DOWER

Delbert Miller

Notary Public, do hereby certify

COUNTY OF .... Saline...

unto all whom it may concern, that Mrs. Margaret Emerson Garrett wife of the within named W. A. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

James W. Robertson. and his

Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and James W. Robertson, and his premises within mentioned and released estate, and also all her right and claim of Do

GIVEN under my hand and seal this 7th TOTE V TOTAL February Depost Miller

Margarel Emercan Sarrett

21067 ∠...M., No. February \_\_\_\_19\_59\_\_\_, at\_\_ 485-1-3.1

OUTOF 485-1-3

